

# 2026



Joe Andreason 2x State Champ

**July 9th-11th**

**Boys K-5<sup>th</sup> Grade Camp**

**Thursday 400pm-530pm**

**Friday 400pm-530pm**

**Saturday 1000am-noon**

**Boys 6<sup>th</sup>-12<sup>th</sup> Grade Camp**

**Thursday 530pm-700pm**

**Friday 530pm-700pm**

**Saturday 100pm-300pm**



Joe Andreason 2x State Champ

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## 2026 Pius X Wrestling Camp Form

Name \_\_\_\_\_

Grade\_\_ Age \_\_\_\_ Weight\_\_\_\_\_

Address \_\_\_\_\_

Years you have wrestled\_\_\_\_\_

School\_\_\_\_\_

Cost ...\$40.00

Phone \_\_\_\_\_

Free camp gift included for all wrestlers.

Email \_\_\_\_\_

Make Checks to Jerry Clinch

**LIABILITY WAIVER:** In consideration of your accepting this entry, I hereby for myself, my heirs, my executors, and administrators, waive and release Thunderbolt Wrestling Club and Pius X High School of liability for any injuries suffered by my athlete at or in connection with Pius X Wrestling Camps. Athlete has insurance coverage.

Parent Signature

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Wrestler Signature

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